

## **DOCKET**

Dec. 9: Programs&Services; Public Safety&Transportation; Public Facilities Continued

Dec. 14: Finance; Zoning & Planning

Dec. 15: Land Use

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Tuesday, December 8, 2015

7:45 PM, Newton City Hall

To be reported on

**MONDAY, DECEMBER 21, 2015**

## **CITY OF NEWTON**

### **IN BOARD OF ALDERMEN**

### **REFERRED TO LAND USE COMMITTEE**

*Public Hearing to be assigned for January 12, 2016:*

- #326-15      BERTUCCI'S RESTAURANT CORPORATION/KNAPP FOOD INC. to AMEND Special Permit/Site Plan Approval #573-88 to increase the seating capacity from 129 to 170 seats and to waive up to three parking stalls at 275 CENTRE STREET, Ward 1, Newton Corner, on land known as SBL 71, 2, 1, 2, and 4, containing a total of 58,248 sf of land in districts zoned BUSINESS 1 and BUSINESS 2. Ref: Sec. 6.4.29.C.1, 5.1.4, 5.1.13 of the City of Newton Rev Zoning Ord, 2015.

### **OTHER COMMUNICATIONS**

- #327-15      FESSENDEN SCHOOL filing an application for Administrative Site Plan Review to construct a one-story innovation lab building on its campus at 250 Waltham Street.

*Zoning Board of Appeals Decision, September 29, 2015:*

- #328-15      ZBA #12-15 FAITH JUSTICE appealing the Commissioner of Inspectional Services issuance of a building permit to construct a two-family residence at 48 Churchill Street.  
**APPEAL DENIED**

*Zoning Board of Appeals Decision, October 22, 2015:*

- #329-15      ZBA #2-15 MARCUS LANG INVESTMENTS petition for a Comprehensive Permit pursuant to G.L. c. 40B, §§20—23 to building five homeownership units at 47 Goddard Street.  
**APPROVED**

*Zoning Board of Appeals Decision, October 27, 2015:*

#481-14(3) ZBA #7-14(2) SEB COURT STREET, LLC for modification of the Comprehensive Permit issued November 25, 2015 to construct a 36-unit multi-family structure at 75-83 Court Street.

**APPROVED**

*Zoning Board of Appeals Decision, October 27, 2015:*

#272-09(5) ZBA #10-15 HERRICK ROAD TRUST, c/o FIRST CAMBRIDGE REALTY, INC. petition for a variance from the front yard setback requirement to construct a three-story, mixed-use building at 31 Herrick Road, Newton Center.

**APPROVED**

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Appointment by His Honor the Mayor

#330-15 BRYAN BARASH, 47 Gardener Street, Nonantum, appointed as a member of the HUMAN RIGHTS COMMISSION for a term to expire March 15, 2017 (60 days 2/6/16) [11/13/15 @ 11:16AM]

Appointment by His Honor the Mayor

#331-15 NICOLA CURTIN, 236 Bellevue Street, Newton, appointed as a member of the HUMAN RIGHTS COMMISSION for a term to expire March 15, 2017 (60 days 2/6/16) [11/13/15 @ 11:16AM]

#332-15 CITY CLERK reporting that the November 3, 2015 Non-binding Ballot Question asking that a resolution be sent by the City of Newton to Governor Charles Baker asking him to instruct the Nuclear Regulatory Commission (NRC) to revoke the operating license of the 42-year-old Pilgrim Nuclear Station, 38 miles from Newton in Plymouth, MA, because the safety of the public cannot be assured, was approved by the voters of Newton, 6,168 in favor and 2,819 opposed.

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

*Public hearing to be assigned for December 9, 2015*

#333-15 NATIONAL GRID petitioning for a grant of location to install and maintain 200'  $\pm$  of 4" gas main in OLD FARM ROAD from the existing 12" gas main in Brookline Street southerly to provide gas service to 12 Old Farm Road. [11/12/15 @ 11:28 PM]

*Public hearing to be assigned for December 9, 2015*

#334-15 COMCAST OF MASSACHUSETTS petitioning for a grant of location to install conduit from Pole # NT/68 located in an island at the intersection of Langley Road, Summer Street and Beacon Street southerly for 55'  $\pm$  to the Beacon Street curb line and continuing in Beacon Street 196'  $\pm$  to 792-796 Beacon Street. [11/23/15 @ 9:21 AM]

**REFERRED TO FINANCE COMMITTEE**

- #335-15     COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of one hundred fourteen thousand nine hundred dollars (\$114,900) from the Community Preservation Fund's historic and general reserves to the School Department to rehabilitate and display all three panels of the Maurice Compris mural originally installed in the library of Newton High School in 1936. [11/18/15 @ 11:52 AM]
- #336-15     HIS HONOR THE MAYOR requesting authorization to expend twenty-five thousand dollars (\$25,000) received as a bequest from the Estate of Sylvia R. Goldberg to be used by the Newton Council on Aging and the Newton Senior Center. The Council on Aging intends to use the funds to support the creation of a marketing campaign to promote programs and services offered by the Department of Senior Services and the Senior Center. [11/30/15 @ 1:11 PM]
- #337-15     HIS HONOR THE MAYOR requesting that the Rainy Day Stabilization Fund be converted to a formal statutory stabilization fund per Massachusetts General Law Chapter 40, Section 5B to improve investment income earnings for the Rainy Day Stabilization Fund. [11/30/15 @ 1:11 PM]
- #338-15     HIS HONOR THE MAYOR requesting authorization to transfer the sum of fifty thousand dollars (\$50,000) from Budget Reserve to the Human Resources Department's Consultants Account to cover the costs associated with the development of a safety plan for City Hall and continued sensitivity training for City employees. [11/30/15 @ 1:11 PM]
- #339-15     HIS HONOR THE MAYOR requesting authorization to transfer the sum of five thousand dollars (\$5,000) from the Law Department's Full-time Salaries Account to the Law Department's Legal Services Account to fund the costs associated with State Bond Counsel's investigation into whether or not the City's planned solar installation at the Rumford Avenue Landfill constitutes an immaterial private purpose use of State bonds. [11/30/15 @ 1:11 PM]
- #340-15     HIS HONOR THE MAYOR requesting authorization to accept and expend a United States Food and Drug Administration grant in the amount of three thousand dollars (\$3,000) to be used for the Health and Human Services Environment Health Specialists to complete training in order to become Food and Drug Administration Standardized Inspectors. [11/30/15 @ 1:11 PM]

- #341-15 HIS HONOR THE MAYOR requesting authorization to accept and expend a United States Food and Drug Administration grant in the amount of twenty thousand dollars (\$20,000) to be used for the Health and Human Services Standards Coordinator to write a community toolkit for designing and implementing a municipal food grading system. [11/30/15 @ 1:11 PM]
- #342-15 HIS HONOR THE MAYOR requesting authorization to appropriate five hundred thousand dollars (\$500,000) from CATV Regulation Receipts Reserved for Appropriation for the installation of VoIP (Voice Over Internet Protocol) Technology, fiber components, and video surveillance and security alarm systems, as well as funding the addition of one full-time employee (VoIP/Router Specialist) in the Information Technology Department to the following accounts
- |                       |           |
|-----------------------|-----------|
| VoIP/Security Project |           |
| C11103-5795.....      | \$450,000 |
| Full-time Salaries    |           |
| 0111101-511001 .....  | \$50,000  |
- #343-15 HIS HONOR THE MAYOR requesting authorization to appropriate three hundred eighty-five thousand dollars (\$385,000) from Free Cash to the School Department Budget to fund the retroactive portion of the Newton Teachers Association settlement. [11/30/15 @ 1:11 PM]

#### **REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES**

- #344-15 COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of seventy-two thousand six hundred fifty-two dollars (\$72,652) from the Community Preservation Fund's historic and general reserves to the control of the Planning & Development Department for a grant to the New Art Center at 61 Washington Park for renovations to its National Register listed building that will comply with federal standards for historic rehabilitation.

#### **REFERRED PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #345-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of fifty-six thousand dollars (\$56,000) from Budget Reserve to the Veterans Department's Veterans Benefits Account to pay the second installment for the purchase of the quadrant of graves located in the Newton Cemetery. [11/30/15 @ 1:11 PM]

#### **REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #346-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred fifteen thousand five hundred dollars (\$115,000) from Budget Reserve to the Public Buildings Department to fund the demolition of the garage and site restoration at 525 Winchester Street Newton Highlands. [11/30/15 @ 1:11 PM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*